

## APPLICATION FOR PERMIT

Serial No. 10645

## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office APR 10 1941  
Returned to applicant for correction \_\_\_\_\_  
Corrected application filed \_\_\_\_\_

The undersigned C. L. Averett  
Name of applicant  
of Carp, County of Lincoln,  
State of Nevada, hereby makes application for  
permission to appropriate the public waters of the State of Nevada, as  
hereinafter stated. (If applicant is a corporation, give date and place  
of incorporation.) \_\_\_\_\_

1. The source of the proposed appropriation is underground  
Name of stream, lake, or other source.
2. The amount of water applied for is 0.10 second-feet.  
One second-foot equals 40 miners' inches
3. The water to be used for Stockwatering and domestic  
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:  
SE $\frac{1}{4}$  of the SE $\frac{1}{4}$  S 15 T9S R67E. MDB&M.  
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.

## IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is \_\_\_\_\_
- (b) Description of land to be irrigated \_\_\_\_\_  
Describe by legal subdivision, or if on unsurveyed land it should  
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about \_\_\_\_\_ and end about \_\_\_\_\_, of each year.  
Month Month

## IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is \_\_\_\_\_ horsepower.
- (e) Works to be located in the SE $\frac{1}{4}$  of the SE $\frac{1}{4}$  S15 T9S R67E  
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
- (f) Point of return of water to stream \_\_\_\_\_  
Describe in same manner as point of diversion.
- (g) State number and kinds of animals to be watered  
260 head of cattle and 25 head of horses
- (h) Use will begin about Jan. 1st and end about Dec. 31st, of each year.  
Month Month
- (i) Remarks This application is made without waiver of applicant's  
vested rights growing out of his prior diversion and use of said  
water.

# DESCRIPTION OF PROPOSED WORKS

Water is to be pumped by a windmill from a three inch well, 60 feet deep and stored in a 2000 gal. C.I. tank. From there it will run by gravity to a 450 gal. concrete trough and the overflow will run into a 3000 gal. dug reservoir where it will be used for stockwatering purposes.

5. Estimated cost of works \$500.00
6. Estimated time required to construct works one year
7. Remarks

For use of applicant

C.L. Averett, Applicant.

By Wm. Clark

Wm. Clark

State Water Right Surveyor.

Compared RMG-CT.

This sheet inspected

Engineer.

Protested July 9, 1941 by Mr. & Mrs. Parley Henrie.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all prior rights on the source. The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.01 of a cubic foot per second, or sufficient to water 260 head of cattle and 25 horses.

Actual construction work shall begin on or before May 1, 1942

Proof of commencement of work shall be filed before June 1, 1942

Work must be prosecuted with reasonable diligence and be completed on or before May 1, 1944

Proof of completion of work shall be filed before June 1, 1944

Application of water to beneficial use shall be made on or before

May 1, 1945

Proof of the application of water to beneficial use must be filed with State Engineer on or before June 1, 1945

Map Filed MAY 2 1941

Proof of commencement of work filed FEB 14 1942

Proof of completion of work filed FEB 14 1942

Proof of Beneficial use filed FEB 14 1942

Certificate No. 2641 Issued May 6, 1942

Recorded May 9, 1942, Bk. A Waterage 255

Lincoln County Records

Compared RMG-CT.

WITNESS MY HAND AND SEAL this 8th day

November, 1941

0.0089 cfs of

Stockwatering

Domestic

Alfred Henry Smith  
State Engineer.